

Structure of intentionality

"The true nature of a psychic phenomenon" (HCT, 27)

Ego cogitare cogitatum qua cogitatum

Structure	Consciousness is always consciousness OF ... A directing-itself-toward
Object <i>Intentio</i> Noema	Any object as far as it is FOR consciousness The perceived of perceiving The perceived <i>as such</i> The entity in the way and manner of being perceived The entity in the manner of being intended NOT the intended as entity NOT the entity itself (as environmental thing, natural thing, or in its thinghood)
Mode of access <i>Intentum</i> Noesis	The how of being-intended The perceivedness of the entity a) Emptily intended; presuming b) Self-given; fulfilled c) Bodily-given; bodily present
Correlation The basic constitution of intentionality	Inherent affinity between <i>intentio</i> and <i>intentum</i> Reciprocally belonging-together To every <i>intentio</i> belongs a specifically proper a) how of being-intended b) way of possible fulfillment <i>See a visual object</i> <i>Visualize an imagined object</i> <i>Remember a past object</i> <i>Judge a state of affairs</i>
Dynamic	From empty intending to fulfilled intuiting to relative identity
Regarded in ...	Its <i>a priori</i> aspect Its ontological structure of being
Apprehended through ...	Categorial intuition / eidetic insight / <i>Wesenschau</i> The immediate apprehension of experience The self-understanding experience of experience
Conceptualized in ...	Non-theoretical, non-objectifying concepts Formal indications
Intentionality is structure of ...	The psychic (Brentano) Reason (Husserl, early) One's life-world (Husserl, later) Spirit (Scheler) Experience, Dasein (Heidegger)